ASSIGNED

APPLICATION FOR PERMIT

Serial No. 4730

| T0 | APPROPRIATE | THE | PUBLIC | WATERS | $\mathbf{0F}$ | THE | STATE | $\mathbf{0F}$ | NEVADA |
|----|-------------|-----|--------|--------|---------------|-----|-------|---------------|--------|

| | _ _ _ | ant for correct | tion <u>:</u> | |
|---------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| | ected appricat. | | | |
| | • | | | m ² |
| 4 | The undersigne | ed W.F.Thorne, | L.H.Sharp, J.L. Name of applicant. | Snarp, |
| o f | Alamo, | | County of Lin | coln |
| Stat | e of Nevada | | , hereby mak | e <u>s</u> application for |
| | | | • | he State of Nevada, |
| as h | nereinafter stat - | ed. (If applio | ant is a corpor | ation give date and |
| ple c | e of incorporat | ion.) | | |
| | | • | | |
| 7.00 | | | | Cresent Valley Name of stream, lake, or other source. |
| 100 | servoir No.2, and | l Summit Spring | drainage | |
| 3 Tel. | The amount of wa | | One second-foot equals 4 | 0 miners' inches. |
| 1 | • | | Irrigation, power, mining, manufa | at the following |
| ∌}ु∵ poir | nt: N 40° W 22440 |)' dist from, S | E Cor. on 2nd S | tandard Parallel |
| Describe | as being within a 40-acre subdivisio th of T 8, S.R 58 | n of public survey, or by course a | and distance to a section corner. I | on unsurveyed land it should be so stated |
| | | | | |
| 4. | | | | · · |
| | IF THE WATER IS TO | BE USED FOR IRRIGA | rion, supply the fol | LOWING INFORMATION: |
| (a) | Number of acres | s to be irrigat | ed is | <u>, , , , , , , , , , , , , , , , , , , </u> |
| (-) | | _ | | |
| (p) . | Description of | tand to be if | Describe by leg | d subdivision, or if on unsurveyed land it |
| should b | e so stated and a description provid- | ed in accordance with special ins | | |
| | | ou in accordance with the court in | truction from the State Engineer w | hen application is returned for correction. |
| | | * | truction from the State Engineer w | hen application is returned for correction. |
| | - | ¥ | truction from the State Engineer w | hen application is returned for correction. |
| | | ¥ | truction from the State Engineer w | hen application is returned for correction. |
| | | * | | |
| (c) | Irrigation will | * | | |
| (c) | | * | Month. | |
| (c) | - | begin about_ | Month. | |
| | o Month. | begin about, of each | Month. | |
| 1F | o Month. | begin about, of each | Month. year. H, TRANSPORTATION, OR INFORMATION: | and end abou |
| TF. | Month. WATER IS TO BE USEI Power to be deve | begin about, of each FOR POWER, MINING FOLLOWING eloped is | Month. year. , TRANSPORTATION, OR INFORMATION: hors | and end abou OTHER USE, SUPPLY THE epower. S.E.T. Cor on |
| 1F (d) I (e) | Month. WATER IS TO BE USEI Power to be deve | begin about, of each FOR POWER, MINING FOLLOWING eloped is cated N 40° W 2 | Month. year. A, TRANSPORTATION, OR INFORMATION: hors 2440 dist from ed, or locate by course and distance | and end abou OTHER USE, SUPPLY THE epower. S.E.T. Cor on |
| (d) I (e) 2nd | Month. WATER IS TO BE USEI Power to be deve Works to be lo Give 40 acre subdivice Standard Parall | begin about, of each FOR POWER, MINING FOLLOWING eloped is cated N 40° W 2 | Month. year. A, TRANSPORTATION, OR INFORMATION: hors 2440 dist from ed, or locate by course and distance | and end abou OTHER USE, SUPPLY THE epower. S.E.T. Cor on |
| (d) I (e) 2nd | Month. WATER IS TO BE USEI Power to be deve | begin about, of each | Month. year. H, TRANSPORTATION, OR INFORMATION: hors 2440' dist from ed, or locate by course and distance R. 58 E | and end abou OTHER USE, SUPPLY THE epower. S.E.T. Cor on e to a section corner. |
| (d) I | Month. WATER IS TO BE USEI Power to be deve Works to be lo Give 40 acre subdivice Standard Parall Point of return | begin about, of each, of each | Month. year. Horselet from the stream Not return Describe in the stream Not return the | and end abou other use, supply the power. S.E.T. Cor on e to a section corner. |
| (d) I (e) 2nd (f) I | Month. WATER IS TO BE USEI Power to be deve Works to be lo Give 40 acre subdivice Standard Parall Point of return | begin about, of each | Month. year. H, TRANSPORTATION, OR INFORMATION: hors 2440' dist from ed, or locate by course and distance R. 58 E stream Not retur Describe in er in this Vall | and end abou OTHER USE, SUPPLY THE POWER. S.E.T. Cor on e to a section corner. |

DESCRIPTION OF PROPOSED WORKS

| By cam, across old water r State manner in which water is to be diverted, whether | runway |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| is to be stored in reservoirs it should be so stated and the | the location of the reservoir should be given with reference to the legal subdivisions. |
| | <u> </u> |
| | |
| | |
| 5 Estimated cost of work | s One hundred dollars |
| | ed to construct works 3 Months. |
| 7. Remarks | |
| . Remarks | For use of applicant. |
| I H Chan | p, W. F. Thorne, J. L. Sharp. , Applicant. |
| L.m.onar | |
| اب ومين ومين | By |
| Compared P.P.Janes | |
| This sheet inspected | |
| | Engineer. |
| | |
| APPRO | OVAL OF STATE ENGINEER |
| This is to certify t | that I have examined the foregoing appli- |
| cation, and do hereby gran | at the same, subject to the following lim- |
| itations and conditions: This permit is issued | subject to all prior rights on the source. |
| The State reserves the rig | ght to regulate the use of the water herein |
| granted at any and all tir | mes. It is distinctly understood that the |
| applicant agrees to the to | erms herein contained. |
| | be appropriated shall be limited to the ied to beneficial use, and not to exceed |
| 0.025 cubic feet per | |
| | shall begin on or before May 1, 1919. |
| | ork shall be filed before June 1, 1919, |
| | ith reasonable diligence and be completed |
| on or before <u>August 1, 19</u> | |
| | rk shall be filed before <u>September 1, 1919</u> |
| i | eneficial use shall be made on or before |
| | the application of water to beneficial |
| • | ate Engineer on or before <u>December 1,1919</u> . |
| Proof of labor filed JUN -2 1919 | |
| Map filed MAY 31 1919 | WITNESS MY HAND AND SEAL this 2nd day |
| Proof of completion of work free OCT 17 | of <u>December</u> , 1918. |
| Present of herioficial use Main SEP 28 192 | |
| Continue No Con 20 | State Engineer. |